

CERTIFICATE OF RELEASE

Date: 04/29/04

Order Number: 1301 004353561



GIT

4089

Doc#: 0513253040
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/12/2005 11:49 AM Pg: 1 of 2

- 1. Name of mortgagor(s): BARACK OBAMA ~ Michelle Obama
- 2. Name of original mortgagee: HYDE PARK MORTGAGE
- 3. Name of mortgage servicer (if any):
- 4. Mortgage recording: Vol.: Page: Document No.: 0021090671 (A/M)
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:
Permanent Index Number: 20-12-114-052-1058
Common Address: 5450 EAST VIEW PARK #1
CHICAGO, IL 60615

0021090670 and

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: Latosha D. Brown
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

[Signature]

State of Illinois
County of Cook
This Instrument was acknowledged before me on 4/29/05 by the above as (officer for/agent of) Greater Illinois Title Company.

[Signature]
(Signature of Notary)

Notary Public
My commission expires on



Prepared by: Latosha D. Brown
Return to: BARACK OBAMA
5450 EAST VIEW PARK #1
CHICAGO, IL 60615

2X2

CERTIFICATE OF RELEASE

Legal Description:

UNIT 5450-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST VIEW PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23662516, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.